



# *Citizens with Disabilities* - Agenda

Special Meeting  
October 28, 2009 – 6:00 p.m.  
City Hall – Ashley Room – 1<sup>st</sup> Floor

[View Minutes](#)

\* \* \*

Welcome and Introductions

Approval of Minutes (October 13, 2009)

Chairperson's Report

New Business

- Clear Path Program

Other Business

Adjourn